

GOVT. KHAWAJA MUHAMMAD SAFOOR MEDICAL COLLEGE & ALLIED INSTITUTIONS, SIALKOT

Ref No: 10/02/2025

Date: 25/02/2025



Minutes of the Technical Evaluation Committee Meeting

Subject: Procurement of Biomedical Equipment for KMSMC & AI - FY 2025-26

(Under PC-1 of Approved ADP Scheme No. 385 & 384)

Time:

- Time: 08:00 AM
- Date: 23-11-2025
- Venue: Purchase Cell, AMTH Sialkot

Opening of the Meeting

The meeting commenced with the recitation of the Holy Quran. Prof. Dr. Mubassar Hussain, Chairman of the Technical Evaluation Committee, welcomed all the committee members and emphasized the importance of conducting a fair and transparent technical evaluation process.

Attendance of Committee Members

The following committee members were present:

1. Prof. Dr. Mubassar Hussain
2. Dr. Sarfraz Ghuman
3. Dr. Abdul Hussain
4. Dr. Masoom Anwar Butt
5. Dr. Abdul Hameed
6. Dr. Tariq Iqbal
7. Masoom Iqbal

- Prof. Dr. Mubassar Hussain (Chairman)
- AP of Technology (Member)
- AP of Pediatrics Surgeon (Member)
- APNO (Member)
- Asst. of Orthopedics (Member)
- Asst. of Anesthesia (Member)
- Biomedical Engineer

Technical Evaluation Report

The Technical Evaluation Committee reviewed all bids submitted through the tender process. Evaluation was carried out strictly in accordance with:

- ✓ Advertised specifications
- ✓ PC-1 approved queries
- ✓ ITT/RFI Issues
- ✓ Bidder's department requirements
- ✓ Technical brochures, compliance sheets & supporting documents submitted by bidders

Evaluation Criteria Applied

- ✓ Compliance with advertised technical specifications
- ✓ Provision of mandatory documents (brochures, certificates, undertaking, etc.)
- ✓ Brand / Model authenticity and verification
- ✓ Availability of after-sales services & local support
- ✓ Viability/Sustainable conditions as per tender requirements
- ✓ Past performance record

Findings

After detailed review and comparison of each bid against the evaluation criteria, the committee prepared the Technical Evaluation Summary (attached separately as Annex-A).

The firms included Technically Responsive are recommended for the opening of Financial bids as per procurement rules.

Closing of the Meeting

The Chairman appreciated the efforts of all members in conducting a fair and transparent evaluation.
The meeting concluded with a vote of thanks to all participants.



Dr. Sheraz Ahmed
AP of Paediatrics
Member



Dr. Naveen Anghar Shah
APMO
Member



Dr. Faris Iqbal
AP of Anaesthesia
Member



Dr. Akmal Hussain
AP of Pediatric Surgery
Member



Dr. Akmal Hussain
Assoc. Of Orthopedics
Member



Dr. Naveen Iqbal
AP
Member



Prof. Dr. Mudassar Hussain
Prof. Of Pediatrics
Chairman

Page 1 of 1

Business School of the Holy Spirit
ESTABLISHED & MAINTAINED BY THE SOCIETY
TECHNICAL COMMITTEE
APPROVAL OF TECHNICAL EQUIPMENTS
17 APRIL 2024
DAY 02 TO 12.00
TIME 09.00 AM

Sl. No.	Name & Designation	Status	Signature
1	Head of Institute Principal	Present	
2	In-charge, Office of the Principal	Present	
3	Mr. Anil Kumar Assistant Professor	Present	
4	Mr. Anil Kumar Assistant Professor	Present	
5	Dr. Anil Kumar Assistant Professor	Present	
6	Dr. Anil Kumar Assistant Professor	Present	
7	Dr. Anil Kumar Assistant Professor	Present	



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14	The water table is the surface of the water table.	Yes

National Institute of Technology Karnataka
 Surathkal
 Department of Civil Engineering
 Semester III
 Question Paper
 2020-21

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STATEMENT OF WORK		DATE
Project Name		
Project Description		
Project Objectives		
Project Scope		
Project Deliverables		
Project Timeline		
Project Budget		
Project Risks		
Project Stakeholders		
Project Approval		
Project Sign-off		

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TICKETS SUBJECTS TO BE EVALUATED BY THE BOARD		BOARD EVALUATION SHEET	
Name of the Candidate (with full name and registration number)			
All evaluation questions asked below are mandatory for candidate			
Evaluation Parameters			
S.No.	Parameter	Weightage	Remarks
1	Identification/Value based question for the Primary/Practice in English	10%	
2	Comprehension and Short Answer questions including Grammar	15%	
3	40 National Language/Development (if available) and 200 General Knowledge questions	40%	
4	Questions from the examination that are often asked in / general studies and mathematics	10%	
5	Completion of quality answers for model questions as mentioned in book done	10%	
6	Questions answered to meet the requirements	10%	
7	The time taken to complete the questions and answers (including breaks)	10%	
8	Use of calculator, mobile and other aids of time saving	10%	
9	Completion of answers in the books	10%	
10	Quality of answers and Performance Comparison for the best marks in Primary/Secondary and Performance Comparison for the best marks in Primary/Secondary	10%	
TOTAL		100%	

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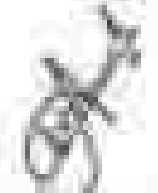
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PROJECT REPORT		
<p style="text-align: center;">Name of the Institution: Government Engineering College, Jalgaon</p> <p style="text-align: center;">Name of the Department: Electrical Engineering</p> <p style="text-align: center;">Year: III</p> <p style="text-align: center;">Semester: VI</p> <p style="text-align: center;">Title of the Project: Design and Construction of a Power Supply Unit</p>		
Project Details		
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1.	Name	
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Name of the Applicant and the Applicant's Business (Printed)				
BANK OF AMERICA (Printed) [Blank]				
Financial Information				
1. Business Type	2. A. MONTHLY REVENUE (EST)	3. MONTHLY PAYMENTS	4. NET MONTHLY REVENUE	5. MONTHLY CASH FLOW
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Name of Institution / Name of Equipment for which the award is being given (Please write the name of the institution / Name of the equipment for which the award is being given)					
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Sl. No.	Description of the award	Year of award	Year of award	Year of award	Year of award
1	...	1971	1971	1971	1971
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Date	Time	Location	Remarks
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10/10/2020
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Sl. No.	Name of the Candidate	Roll No.	Grade	Section	Remarks
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No.	Date	Particulars	Debit	Credit	Description	Total
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 Balance Brought Forward = ...
 Balance Carried Forward = ...



THE NATIONAL BOARD OF EXAMINERS FOR TECHNICAL EDUCATION (MINISTRY OF EDUCATION, GOVT. OF INDIA) TECHNICAL EDUCATION BOARD (MINISTRY OF EDUCATION, GOVT. OF INDIA) BOARD OF EXAMINERS FOR TECHNICAL EDUCATION (MINISTRY OF EDUCATION, GOVT. OF INDIA)			
Sl. No.	Question	Answer	Mark
1	Q.1. Define the term 'Technical Education'.	Technical Education is the education that prepares students for technical jobs.	10
2	Q.2. What are the objectives of Technical Education?	The objectives of Technical Education are to provide students with the necessary skills and knowledge to enter the technical workforce.	10
3	Q.3. What are the different types of Technical Education?	Technical Education can be divided into three main types: Vocational, Polytechnic, and Engineering.	10
4	Q.4. What are the advantages of Technical Education?	Technical Education offers several advantages, including providing students with practical skills, preparing them for the workforce, and offering a shorter duration of study compared to traditional academic education.	10
5	Q.5. What are the challenges of Technical Education?	Technical Education faces several challenges, including a lack of awareness, outdated curriculum, and a shortage of qualified faculty.	10
6	Q.6. How can the quality of Technical Education be improved?	The quality of Technical Education can be improved by updating the curriculum, providing faculty with professional development opportunities, and increasing industry involvement.	10
7	Q.7. What is the role of the National Board of Examiners for Technical Education?	The National Board of Examiners for Technical Education is responsible for conducting examinations for technical education and ensuring the quality of the education provided.	10
8	Q.8. What are the different types of technical education institutions?	Technical education institutions include Vocational Training Centers, Polytechnics, and Engineering Colleges.	10
9	Q.9. What are the different types of technical education programs?	Technical education programs include Diploma, Certificate, and Degree programs.	10
10	Q.10. What are the different types of technical education courses?	Technical education courses include Engineering, Computer Science, and Information Technology.	10







Sl. No.	Particulars	Debit	Credit	Balance
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Year	Month	Day	Time	Location	Remarks
2018	12	15	10:00 AM	Room 101	...
2018	12	16	10:00 AM	Room 101	...
2018	12	17	10:00 AM	Room 101	...
2018	12	18	10:00 AM	Room 101	...
2018	12	19	10:00 AM	Room 101	...
2018	12	20	10:00 AM	Room 101	...
2018	12	21	10:00 AM	Room 101	...
2018	12	22	10:00 AM	Room 101	...
2018	12	23	10:00 AM	Room 101	...
2018	12	24	10:00 AM	Room 101	...
2018	12	25	10:00 AM	Room 101	...
2018	12	26	10:00 AM	Room 101	...
2018	12	27	10:00 AM	Room 101	...
2018	12	28	10:00 AM	Room 101	...
2018	12	29	10:00 AM	Room 101	...
2018	12	30	10:00 AM	Room 101	...
2018	12	31	10:00 AM	Room 101	...

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Sl. No.	Name of the Candidate	Roll No.	Date of Birth	Remarks
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REGISTRATION FORM				
NAME	ADDRESS	CITY	STATE	ZIP
Mr. J. K. Smith	123 Main St.	Springfield	IL	62761
Mr. R. L. Jones	456 Oak Ave.	Chicago	IL	60601
Mr. T. M. Brown	789 Pine Rd.	Peoria	IL	61601
Mr. D. N. White	101 Elm St.	Rockford	IL	61101
Mr. S. P. Green	202 Maple Dr.	Decatur	IL	62521
Mr. G. H. Black	303 Birch Ln.	Normal	IL	62551
Mr. B. C. Gray	404 Cedar Ct.	Urbana	IL	61801
Mr. F. D. Hall	505 Walnut St.	Champaign	IL	61821
Mr. K. E. Young	606 Spruce Ave.	Carbondale	IL	62901
Mr. L. F. King	707 Ash Rd.	Macomb	IL	61456
Mr. P. G. Wright	808 Hickory Dr.	Edwardsville	IL	62025
Mr. Q. H. Scott	909 Sycamore Ln.	St. Louis	MO	63101
Mr. R. I. Adams	1010 Dogwood St.	St. Charles	MO	63071
Mr. S. J. Baker	1111 Magnolia Ave.	St. Louis	MO	63101
Mr. T. K. Campbell	1212 Redwood Rd.	St. Louis	MO	63101
Mr. U. L. Evans	1313 Cypress Ct.	St. Louis	MO	63101
Mr. V. M. Foster	1414 Juniper Dr.	St. Louis	MO	63101
Mr. W. N. Gibson	1515 Laurel St.	St. Louis	MO	63101
Mr. X. O. Hart	1616 Birch Ln.	St. Louis	MO	63101
Mr. Y. P. King	1717 Cedar Ave.	St. Louis	MO	63101
Mr. Z. Q. Lee	1818 Elm Rd.	St. Louis	MO	63101
Mr. A. R. Miller	1919 Maple St.	St. Louis	MO	63101
Mr. B. S. Nelson	2020 Oak Dr.	St. Louis	MO	63101
Mr. C. T. Parker	2121 Pine Ct.	St. Louis	MO	63101
Mr. D. U. Quinn	2222 Spruce Ln.	St. Louis	MO	63101
Mr. E. V. Roberts	2323 Walnut St.	St. Louis	MO	63101
Mr. F. W. Scott	2424 Hickory Ave.	St. Louis	MO	63101
Mr. G. X. Taylor	2525 Sycamore Rd.	St. Louis	MO	63101
Mr. H. Y. White	2626 Dogwood Dr.	St. Louis	MO	63101
Mr. I. Z. Black	2727 Magnolia Ct.	St. Louis	MO	63101
Mr. J. A. Green	2828 Redwood Ln.	St. Louis	MO	63101
Mr. K. B. Brown	2929 Cypress St.	St. Louis	MO	63101
Mr. L. C. White	3030 Juniper Ave.	St. Louis	MO	63101
Mr. M. D. Black	3131 Laurel Rd.	St. Louis	MO	63101
Mr. N. E. Green	3232 Birch Dr.	St. Louis	MO	63101
Mr. O. F. Brown	3333 Cedar Ct.	St. Louis	MO	63101
Mr. P. G. White	3434 Elm Ln.	St. Louis	MO	63101
Mr. Q. H. Black	3535 Maple St.	St. Louis	MO	63101
Mr. R. I. Green	3636 Oak Ave.	St. Louis	MO	63101
Mr. S. J. Brown	3737 Pine Rd.	St. Louis	MO	63101
Mr. T. K. White	3838 Spruce Dr.	St. Louis	MO	63101
Mr. U. L. Black	3939 Walnut Ct.	St. Louis	MO	63101
Mr. V. M. Green	4040 Hickory Ln.	St. Louis	MO	63101
Mr. W. N. Brown	4141 Sycamore St.	St. Louis	MO	63101
Mr. X. O. White	4242 Dogwood Ave.	St. Louis	MO	63101
Mr. Y. P. Black	4343 Magnolia Rd.	St. Louis	MO	63101
Mr. Z. Q. Green	4444 Redwood Dr.	St. Louis	MO	63101
Mr. A. R. Brown	4545 Cypress Ct.	St. Louis	MO	63101
Mr. B. S. White	4646 Juniper Ln.	St. Louis	MO	63101
Mr. C. T. Black	4747 Laurel St.	St. Louis	MO	63101
Mr. D. U. Green	4848 Birch Ave.	St. Louis	MO	63101
Mr. E. V. Brown	4949 Cedar Rd.	St. Louis	MO	63101
Mr. F. W. White	5050 Elm Dr.	St. Louis	MO	63101
Mr. G. X. Black	5151 Maple Ct.	St. Louis	MO	63101
Mr. H. Y. Green	5252 Oak Ln.	St. Louis	MO	63101
Mr. I. Z. Brown	5353 Pine St.	St. Louis	MO	63101
Mr. J. A. White	5454 Spruce Ave.	St. Louis	MO	63101
Mr. K. B. Black	5555 Walnut Rd.	St. Louis	MO	63101
Mr. L. C. Green	5656 Hickory Dr.	St. Louis	MO	63101
Mr. M. D. Brown	5757 Sycamore Ct.	St. Louis	MO	63101
Mr. N. E. White	5858 Dogwood Ln.	St. Louis	MO	63101
Mr. O. F. Black	5959 Magnolia St.	St. Louis	MO	63101
Mr. P. G. Green	6060 Redwood Ave.	St. Louis	MO	63101
Mr. Q. H. Brown	6161 Cypress Rd.	St. Louis	MO	63101
Mr. R. I. White	6262 Juniper Dr.	St. Louis	MO	63101
Mr. S. J. Black	6363 Laurel Ct.	St. Louis	MO	63101
Mr. T. K. Green	6464 Birch Ln.	St. Louis	MO	63101
Mr. U. L. Brown	6565 Cedar St.	St. Louis	MO	63101
Mr. V. M. White	6666 Elm Ave.	St. Louis	MO	63101
Mr. W. N. Black	6767 Maple Rd.	St. Louis	MO	63101
Mr. X. O. Green	6868 Oak Dr.	St. Louis	MO	63101
Mr. Y. P. Brown	6969 Pine Ct.	St. Louis	MO	63101
Mr. Z. Q. White	7070 Spruce Ln.	St. Louis	MO	63101
Mr. A. R. Black	7171 Walnut St.	St. Louis	MO	63101
Mr. B. S. Green	7272 Hickory Ave.	St. Louis	MO	63101
Mr. C. T. Brown	7373 Sycamore Rd.	St. Louis	MO	63101
Mr. D. U. White	7474 Dogwood Dr.	St. Louis	MO	63101
Mr. E. V. Black	7575 Magnolia Ct.	St. Louis	MO	63101
Mr. F. W. Green	7676 Redwood Ln.	St. Louis	MO	63101
Mr. G. X. Brown	7777 Cypress St.	St. Louis	MO	63101
Mr. H. Y. White	7878 Juniper Ave.	St. Louis	MO	63101
Mr. I. Z. Black	7979 Laurel Rd.	St. Louis	MO	63101
Mr. J. A. Green	8080 Birch Dr.	St. Louis	MO	63101
Mr. K. B. Brown	8181 Cedar Ct.	St. Louis	MO	63101
Mr. L. C. White	8282 Elm Ln.	St. Louis	MO	63101
Mr. M. D. Black	8383 Maple St.	St. Louis	MO	63101
Mr. N. E. Green	8484 Oak Ave.	St. Louis	MO	63101
Mr. O. F. Brown	8585 Pine Rd.	St. Louis	MO	63101
Mr. P. G. White	8686 Spruce Dr.	St. Louis	MO	63101
Mr. Q. H. Black	8787 Walnut Ct.	St. Louis	MO	63101
Mr. R. I. Green	8888 Hickory Ln.	St. Louis	MO	63101
Mr. S. J. Brown	8989 Sycamore St.	St. Louis	MO	63101
Mr. T. K. White	9090 Dogwood Ave.	St. Louis	MO	63101
Mr. U. L. Black	9191 Magnolia Rd.	St. Louis	MO	63101
Mr. V. M. Green	9292 Redwood Dr.	St. Louis	MO	63101
Mr. W. N. Brown	9393 Cypress Ct.	St. Louis	MO	63101
Mr. X. O. White	9494 Juniper Ln.	St. Louis	MO	63101
Mr. Y. P. Black	9595 Laurel St.	St. Louis	MO	63101
Mr. Z. Q. Green	9696 Birch Ave.	St. Louis	MO	63101
Mr. A. R. Brown	9797 Cedar Rd.	St. Louis	MO	63101
Mr. B. S. White	9898 Elm Dr.	St. Louis	MO	63101
Mr. C. T. Black	9999 Maple Ct.	St. Louis	MO	63101
Mr. D. U. Green	10000 Oak Ln.	St. Louis	MO	63101

REGISTRATION FEE: \$10.00
 EXPIRES: 12/31/2024
 CONTACT: 1-800-555-1234
 WEBSITE: www.registration.com

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Sl. No.	Particulars	2018-19	2017-18	2016-17	2015-16
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GENERAL INFORMATION				PROJECT INFORMATION	
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Sl. No.	Particulars	Amount
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20/11/2023	E	[Illegible handwritten text]
20/11/2023	F	[Illegible handwritten text]
20/11/2023	G	[Illegible handwritten text]
20/11/2023	H	[Illegible handwritten text]
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20/11/2023	J	[Illegible handwritten text]
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Sl. No.	English	Hindi	Assessment
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7	Yes	Yes	Assessment of the student's performance
8	Yes	Yes	Assessment of the student's performance
9	Yes	Yes	Assessment of the student's performance
10	Yes	Yes	Assessment of the student's performance

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THE EVALUATION SHEET

General Evaluation Report of Candidate (Subject: English) (Candidate's Roll No. 2023) (Candidate's Name Arjun Kumar)

NAME OF THE CANDIDATE

Arjun Kumar

All answers written in Hindi and English. All answers are correct.

Q. No.	English Answer	Hindi Answer	Mark
1	Explain the importance of education for the development of a nation.	शिक्षण एक देश के विकास के लिए अत्यंत महत्वपूर्ण है। यह न केवल व्यक्तिगत रूप से लोगों को बेरोजगारी से निवारित करता है, बल्कि राष्ट्र के सामूहिक विकास के लिए आवश्यक है।	10
2	Write a short story on 'The Power of Friendship'.	एक बार दो बच्चे, राजू और शरद, एक ही स्कूल में दाखिल हुए। राजू बहुत ही अकेलेपन से ग्रस्त था। शरद ने उसे अपने दोस्त बना लिया और उसे बहुत सारे अच्छे संस्कार दिए। राजू ने अपनी जिद छोड़ी और अपने दोस्तों से सीखा। अंत में राजू ने एक बहुत ही अच्छे छात्र के रूप में अपनी परीक्षा दी।	10
3	Describe the character of the hero in 'The Story of the Blind Men'.	कहानी 'अंधों की कहानी' में, नायक एक अंधा व्यक्ति है जो अपने जीवन में बहुत सारे संकटों का सामना करता है। वह बहुत ही दृढ़ और निरंतर है।	10
4	Write a paragraph on 'The Value of Education'.	शिक्षण एक व्यक्ति के जीवन में बहुत बड़ा भूमिका निभाता है। यह न केवल एक व्यक्ति को बेरोजगारी से निवारित करता है, बल्कि उसे एक अच्छे नागरिक के रूप में तैयार करता है।	10
5	Explain the importance of the environment.	पर्यावरण हमारे जीवन के लिए बहुत महत्वपूर्ण है। यह हमें स्वस्थ और सुखद जीवन देता है।	10
6	Write a short story on 'The Power of Love'.	एक बार एक बच्चा, राजू, अपने माता-पिता से बहुत दूर रहने लगा। वह बहुत ही अकेलेपन से ग्रस्त था। लेकिन एक दिन उसे एक बहुत ही अच्छी लड़की मिली, जिसने उसे बहुत सारे अच्छे संस्कार दिए। अंत में राजू ने अपनी जिद छोड़ी और अपनी लड़की से शादी कर ली।	10
7	Describe the character of the hero in 'The Story of the Blind Men'.	कहानी 'अंधों की कहानी' में, नायक एक अंधा व्यक्ति है जो अपने जीवन में बहुत सारे संकटों का सामना करता है। वह बहुत ही दृढ़ और निरंतर है।	10
8	Write a paragraph on 'The Value of Education'.	शिक्षण एक व्यक्ति के जीवन में बहुत बड़ा भूमिका निभाता है। यह न केवल एक व्यक्ति को बेरोजगारी से निवारित करता है, बल्कि उसे एक अच्छे नागरिक के रूप में तैयार करता है।	10
9	Explain the importance of the environment.	पर्यावरण हमारे जीवन के लिए बहुत महत्वपूर्ण है। यह हमें स्वस्थ और सुखद जीवन देता है।	10
10	Write a short story on 'The Power of Love'.	एक बार एक बच्चा, राजू, अपने माता-पिता से बहुत दूर रहने लगा। वह बहुत ही अकेलेपन से ग्रस्त था। लेकिन एक दिन उसे एक बहुत ही अच्छी लड़की मिली, जिसने उसे बहुत सारे अच्छे संस्कार दिए। अंत में राजू ने अपनी जिद छोड़ी और अपनी लड़की से शादी कर ली।	10

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GENERAL INFORMATION			
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FOURTH TERM			
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Year	Score	Percentage
2018	10/10	100%
2019	10/10	100%
2020	10/10	100%
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STATE OF TEXAS		
DATE	AMOUNT	REMARKS
11/15/11	100.00	...
11/16/11	100.00	...
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11/25/11	100.00	...
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11/28/11	100.00	...
11/29/11	100.00	...
11/30/11	100.00	...
TOTAL	3000.00	...

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Sl. No.	Name of Candidate	Roll No.	Grade	Remarks
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DECLARATION			
Sl. No.	Particulars	Amount	Remarks
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441 (REVISED 1992)

Transfer/Assignment Report of Proceeds of the Sale of (Specify) Real Estate (Other: None) and Other Assets of None (Date: 2014/10)

Transferor: WILLIAMSON, JIM

Name of the Recipient: WILLIAMSON, JIM

(CHECK ONE) THIS IS A GIFT OTHER (SPECIFY): None

Part I: General Information

No.	Description of Property	Value of Property
1	PART 9-501 (NONE)	00
2	All Assets	00
3	Indemnification with 401K: Proceeds of Sale	00
4	Indemnifying / Release of Claims Pursuant to 401K that the Party receiving the proceeds, and the source is not a subject of bankruptcy proceedings, receivership, reorganization, or any other form of liquidation.	00
5	Average Annual Turnover as per transfer requirement	00
6	The donor does comply with all the terms & conditions.	00
7	Average Asset Value as per Form 9-501	00
8	Net Value	00
9	Donor's Form 9-501 complies with requirements	00
	<p style="text-align: right;">Signature: _____</p>	<p style="text-align: right;">Date: _____</p>



Part I: General Information		MR Number
<p>1. Name of the Institution: _____</p> <p>2. Name of the Department: _____</p> <p>3. Name of the Candidate: _____</p> <p>4. Roll Number: _____</p>		
Part II: Assessment Parameters		MR Number
1. Knowledge of the subject		MR
2. Analytical skills		MR
3. Application of the subject		MR
4. Communication skills		MR
5. Teamwork		MR
6. Creativity		MR
7. Problem-solving skills		MR
8. Time management		MR
9. Presentation skills		MR
10. Overall performance		MR
Total Score: _____		MR

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THE UNIVERSITY OF ALABAMA

Approval Committee Report of Proposed Employment for Students/Undergraduates (Other Than College and Adult Professional Degree)
Form 100

Name of the Employer: **ALABAMA MARINE**
 Work Area (Please check all that apply):

All activities are/were defined under one function for recruitment

SLUG	Evaluation Comments	Yes/No/NA
1	Ministry/Church/Trade Job Open Invitations for the Proposed Position in Progress	Yes
2	Company with submitted qualifications including National	Yes
3	All required papers/Documentation (if applicable) have been attached to front of the Proposed Agency	NA
4	Contract has no provision that the other side services / business services and satisfaction	Yes
5	Company of quality standards for desired product or outcome is enough above others	Yes
6	Product offered is really the specifications	Yes
7	The firm that attach proof of ownership and respect copyright / confidentiality details of HR info	NA
8	Use of contractors having both and details of terms facts	Yes
9	Company of integrity as per terms	Yes
10	History of client Satisfaction at least 3 years; student, Parents, interns/contractors and Professional Certificate. Test for Dept. factor in Evaluation area for proposed job accepted	Yes

Comments: **Request for more info**

Per [Signature] to [Signature]

Technical Evaluation Matrix of Educational Equipment for Strategic Management of India Medical Colleges and Allied Institutions (Under 2018)

Sl. No.	Criteria/Parameter	Response	Weightage	Final Score
1	Manufacturer's Valid Data About Certificate for the Product/Program in Project	Yes	10	10
2	Compliance with relevant specifications including optional	Yes	10	10
3	All required samples/demonstration of handling and been submitted in plain of the Procuring Agency	Yes	10	10
4	Certificate from the manufacturer that the other items available/ backup systems are available	Yes	10	10
5	Compliance of quality standards for medical product as mentioned in scope sheet/attach	Yes	10	10
6	Brochures attached to verify the specifications	Yes	10	10
7	Any form which acknowledgment of responsibility and technical specifications (Company ready details of all etc.)	Yes	10	10
8	List of colleges meeting each and every of scope part	Yes	10	10
9	Certification of warranty as per scope	Yes	10	10
10	History of Quality Management of Item (Hospital, Ministry, Purchase order, contracts) and Performance Certificate. This for last three in previous 4 and for previous also attached	Yes	10	10
			Weightage	Eligible for award/High






<p>STATE OF TEXAS COUNTY OF []</p>	
<p>BEFORE ME, the undersigned authority, on this _____ day of _____, 20____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.</p>	
<p>My Commission Expires: _____</p>	<p>Notary Public in and for the State of Texas</p>













<p>PROPOSAL FOR WORK</p> <p>Approved by: _____ Date: _____</p> <p>Prepared by: _____ Date: _____</p>	
<p>PROJECT DESCRIPTION:</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>SCOPE OF WORK:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>PROPOSAL:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>ESTIMATED COST:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>REMARKS:</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>APPROVALS:</p> <p>_____</p> <p>_____</p> <p>_____</p>	

[Name]
 [Title]

[Name]
 [Title]

[Name]
 [Title]

[Name]
 [Title]

[Name]
 [Title]

REGISTRATION FORM

Full name of the applicant: _____
 Address: _____
 Contact No: _____
 Email: _____
 Date: _____

Sl. No.	Statement / Question	YES	NO	REMARKS
1	Are you a citizen of India?	yes		
2	Are you a resident of India?	yes		
3	Are you a resident of the State of Karnataka?	yes		
4	Do you have any criminal record or are you under any legal proceedings?	yes		
5	Do you have any financial liabilities or are you under any legal proceedings?	yes		
6	Do you have any other interests or are you under any legal proceedings?	yes		
7	Do you have any other interests or are you under any legal proceedings?	yes		
8	Do you have any other interests or are you under any legal proceedings?	yes		
9	Do you have any other interests or are you under any legal proceedings?	yes		
10	Do you have any other interests or are you under any legal proceedings?	yes		

Signature: _____
 Date: _____
 Mr. _____

PROBATIONARY PERIOD

Probationary Period of 180 days is required for all newly hired employees. The purpose of this period is to evaluate the employee's performance and determine if the employee is suitable for permanent employment. The employee must meet the minimum requirements for the position and must be in good standing with the company's policies and procedures.

Sl. No.	Criteria / Parameters	MINIMUM INTERMEDIATE	MINIMUM PERCENTAGE
1	Attendance / Punctuality	Yes	Yes
2	Quality of work / Output	Yes	Yes
3	Adherence to company policies and procedures	Yes	Yes
4	Communication / Teamwork	Yes	Yes
5	Initiative / Problem Solving	Yes	Yes
6	Professionalism / Conduct	Yes	Yes
7	Customer Service / Client Interaction	Yes	Yes
8	Overall Performance / Supervisor's Rating	Yes	Yes

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 Date: *[Handwritten date]*

Knowledge Assessment		Score	Out of 100 Marks
1. Name of the organization		10	10
2. Address of the organization		10	10
3. Date of establishment		10	10
4. Name of the product		10	10
5. Description of the product		10	10
6. Name of the company		10	10
7. Name of the product		10	10
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INSTRUCTIONS:

Technical Evaluation Report of Research Experiments For Grants: Subsequent Letter Medical College and All India Institute of Medical Sciences

Serial No. Project No. / 14
 Name of the Institute and City: All India Institute of
 Medical Sciences Central Board (CONSTITUTIONAL, ESTABLISHED)

Field Research Parameters

Sl. No.	Proposed Parameters	MEASUREMENT METHOD	MEASUREMENT CRITICAL	MEASUREMENT CRITICAL	MEASUREMENT CRITICAL
1	MIN & MAX (Grade)	yes	yes	yes	yes
2	Std. Deviation	yes	yes	yes	yes
3	Correlation with other Hypothesis of Home	yes	yes	yes	yes
4	Interacting / Mediators in theory Paper of the 1000, that the Party involving the director, and the source is not a subject of testimony, accuracy, consistency, administrative knowledge or any other form of qualitative	yes	yes	yes	yes
5	Average Annual Features in per health requirement	yes	yes	yes	yes
6	The number of all energy, 70% of the energy & conditions	yes	yes	yes	yes
7	Subject from India as per Form 6.3	yes	yes	yes	yes
8	Final energy	yes	yes	yes	yes
9	Feature Period in per Authority of measurement	yes	yes	yes	yes
	Remarks	Eligible for next stage	Eligible for next stage	Eligible for next stage	Eligible for next stage

Dr. Mr. No. 1000
 Dr. Mr. 1000
 Dr. Mr. 1000

Sl. No.	Proposed Activities	Estimated Budget (INR)	Actual Budget (INR)	Percentage of Budget Utilized	Remarks
1	1. Purchase of 1000 kg of rice for the purpose of feeding the poor.	10000	10000	100%	
2	2. Purchase of 1000 kg of pulses for the purpose of feeding the poor.	10000	10000	100%	
3	3. Purchase of 1000 kg of oil for the purpose of feeding the poor.	10000	10000	100%	
4	4. Purchase of 1000 kg of sugar for the purpose of feeding the poor.	10000	10000	100%	
5	5. Purchase of 1000 kg of flour for the purpose of feeding the poor.	10000	10000	100%	
6	6. Purchase of 1000 kg of lentils for the purpose of feeding the poor.	10000	10000	100%	
7	7. Purchase of 1000 kg of chickpeas for the purpose of feeding the poor.	10000	10000	100%	
8	8. Purchase of 1000 kg of mung beans for the purpose of feeding the poor.	10000	10000	100%	
9	9. Purchase of 1000 kg of kidney beans for the purpose of feeding the poor.	10000	10000	100%	
10	10. Purchase of 1000 kg of black chickpeas for the purpose of feeding the poor.	10000	10000	100%	
11	11. Purchase of 1000 kg of green gram for the purpose of feeding the poor.	10000	10000	100%	
12	12. Purchase of 1000 kg of yellow gram for the purpose of feeding the poor.	10000	10000	100%	
13	13. Purchase of 1000 kg of red gram for the purpose of feeding the poor.	10000	10000	100%	
14	14. Purchase of 1000 kg of white gram for the purpose of feeding the poor.	10000	10000	100%	
15	15. Purchase of 1000 kg of black gram for the purpose of feeding the poor.	10000	10000	100%	
16	16. Purchase of 1000 kg of brown gram for the purpose of feeding the poor.	10000	10000	100%	
17	17. Purchase of 1000 kg of pink gram for the purpose of feeding the poor.	10000	10000	100%	
18	18. Purchase of 1000 kg of black gram for the purpose of feeding the poor.	10000	10000	100%	
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49	49. Purchase of 1000 kg of brown gram for the purpose of feeding the poor.	10000	10000	100%	
50	50. Purchase of 1000 kg of pink gram for the purpose of feeding the poor.	10000	10000	100%	

Sl. No.	Question	Yes/No	Yes/No	Yes/No
1	1. Name	Yes	Yes	Yes
2	2. Address	Yes	Yes	Yes
3	3. Date of Birth	Yes	Yes	Yes
4	4. Date of Birth of Family	Yes	Yes	Yes
5	5. Family Income	Yes	Yes	Yes
6	6. Family Type	Yes	Yes	Yes
7	7. Family Health	Yes	Yes	Yes
8	8. Family Education	Yes	Yes	Yes
9	9. Family Religion	Yes	Yes	Yes
10	10. Family Occupation	Yes	Yes	Yes
11	11. Family Assets	Yes	Yes	Yes
12	12. Family Liabilities	Yes	Yes	Yes
13	13. Family Social Status	Yes	Yes	Yes
14	14. Family Cultural Status	Yes	Yes	Yes
15	15. Family Political Status	Yes	Yes	Yes
16	16. Family Environmental Status	Yes	Yes	Yes
17	17. Family Health Status	Yes	Yes	Yes
18	18. Family Education Status	Yes	Yes	Yes
19	19. Family Religion Status	Yes	Yes	Yes
20	20. Family Occupation Status	Yes	Yes	Yes
21	21. Family Assets Status	Yes	Yes	Yes
22	22. Family Liabilities Status	Yes	Yes	Yes
23	23. Family Social Status Status	Yes	Yes	Yes
24	24. Family Cultural Status Status	Yes	Yes	Yes
25	25. Family Political Status Status	Yes	Yes	Yes
26	26. Family Environmental Status Status	Yes	Yes	Yes
27	27. Family Health Status Status	Yes	Yes	Yes
28	28. Family Education Status Status	Yes	Yes	Yes
29	29. Family Religion Status Status	Yes	Yes	Yes
30	30. Family Occupation Status Status	Yes	Yes	Yes
31	31. Family Assets Status Status	Yes	Yes	Yes
32	32. Family Liabilities Status Status	Yes	Yes	Yes
33	33. Family Social Status Status	Yes	Yes	Yes
34	34. Family Cultural Status Status	Yes	Yes	Yes
35	35. Family Political Status Status	Yes	Yes	Yes
36	36. Family Environmental Status Status	Yes	Yes	Yes
37	37. Family Health Status Status	Yes	Yes	Yes
38	38. Family Education Status Status	Yes	Yes	Yes
39	39. Family Religion Status Status	Yes	Yes	Yes
40	40. Family Occupation Status Status	Yes	Yes	Yes
41	41. Family Assets Status Status	Yes	Yes	Yes
42	42. Family Liabilities Status Status	Yes	Yes	Yes
43	43. Family Social Status Status	Yes	Yes	Yes
44	44. Family Cultural Status Status	Yes	Yes	Yes
45	45. Family Political Status Status	Yes	Yes	Yes
46	46. Family Environmental Status Status	Yes	Yes	Yes
47	47. Family Health Status Status	Yes	Yes	Yes
48	48. Family Education Status Status	Yes	Yes	Yes
49	49. Family Religion Status Status	Yes	Yes	Yes
50	50. Family Occupation Status Status	Yes	Yes	Yes
51	51. Family Assets Status Status	Yes	Yes	Yes
52	52. Family Liabilities Status Status	Yes	Yes	Yes
53	53. Family Social Status Status	Yes	Yes	Yes
54	54. Family Cultural Status Status	Yes	Yes	Yes
55	55. Family Political Status Status	Yes	Yes	Yes
56	56. Family Environmental Status Status	Yes	Yes	Yes
57	57. Family Health Status Status	Yes	Yes	Yes
58	58. Family Education Status Status	Yes	Yes	Yes
59	59. Family Religion Status Status	Yes	Yes	Yes
60	60. Family Occupation Status Status	Yes	Yes	Yes
61	61. Family Assets Status Status	Yes	Yes	Yes
62	62. Family Liabilities Status Status	Yes	Yes	Yes
63	63. Family Social Status Status	Yes	Yes	Yes
64	64. Family Cultural Status Status	Yes	Yes	Yes
65	65. Family Political Status Status	Yes	Yes	Yes
66	66. Family Environmental Status Status	Yes	Yes	Yes
67	67. Family Health Status Status	Yes	Yes	Yes
68	68. Family Education Status Status	Yes	Yes	Yes
69	69. Family Religion Status Status	Yes	Yes	Yes
70	70. Family Occupation Status Status	Yes	Yes	Yes
71	71. Family Assets Status Status	Yes	Yes	Yes
72	72. Family Liabilities Status Status	Yes	Yes	Yes
73	73. Family Social Status Status	Yes	Yes	Yes
74	74. Family Cultural Status Status	Yes	Yes	Yes
75	75. Family Political Status Status	Yes	Yes	Yes
76	76. Family Environmental Status Status	Yes	Yes	Yes
77	77. Family Health Status Status	Yes	Yes	Yes
78	78. Family Education Status Status	Yes	Yes	Yes
79	79. Family Religion Status Status	Yes	Yes	Yes
80	80. Family Occupation Status Status	Yes	Yes	Yes
81	81. Family Assets Status Status	Yes	Yes	Yes
82	82. Family Liabilities Status Status	Yes	Yes	Yes
83	83. Family Social Status Status	Yes	Yes	Yes
84	84. Family Cultural Status Status	Yes	Yes	Yes
85	85. Family Political Status Status	Yes	Yes	Yes
86	86. Family Environmental Status Status	Yes	Yes	Yes
87	87. Family Health Status Status	Yes	Yes	Yes
88	88. Family Education Status Status	Yes	Yes	Yes
89	89. Family Religion Status Status	Yes	Yes	Yes
90	90. Family Occupation Status Status	Yes	Yes	Yes
91	91. Family Assets Status Status	Yes	Yes	Yes
92	92. Family Liabilities Status Status	Yes	Yes	Yes
93	93. Family Social Status Status	Yes	Yes	Yes
94	94. Family Cultural Status Status	Yes	Yes	Yes
95	95. Family Political Status Status	Yes	Yes	Yes
96	96. Family Environmental Status Status	Yes	Yes	Yes
97	97. Family Health Status Status	Yes	Yes	Yes
98	98. Family Education Status Status	Yes	Yes	Yes
99	99. Family Religion Status Status	Yes	Yes	Yes
100	100. Family Occupation Status Status	Yes	Yes	Yes

[Handwritten signatures and notes in the right margin, including names like 'Sudhakar', 'Sudhakar', and 'Sudhakar' and various illegible scribbles.]

Federal Election System of National Government and Related Institutions (Federal Election System) (National Election System)

1. **System of the Government**
 2. **System of the National Government**
 3. **System of the State Government**

Item	System of the Government	System of the National Government	System of the State Government
1	System of the National Government	Yes	Yes
2	System of the State Government	Yes	Yes
3	System of the National Government	Yes	Yes
4	System of the State Government	Yes	Yes
5	System of the National Government	Yes	Yes
6	System of the State Government	Yes	Yes
7	System of the National Government	Yes	Yes
8	System of the State Government	Yes	Yes
9	System of the National Government	Yes	Yes
10	System of the State Government	Yes	Yes

2/11/20
 NO X
 [Signature]

Name of the Employer and City: Central Utah with both in Boulder and all Activities

FINDE DOWN CRITERIA Part-I (COMMERCIAL EVALUATION)

Part-I Commercial Parameters

Sl. NO	Evaluation Parameters	MIS ADVANCE WESTERN	MIS HUMAN HEALTHCARE
1	NTR & GST Validity	yes	yes
2	MIS Security	yes	yes
3	Registration with SECP/Registrar of Firms	yes	yes
4	Understanding / Statement in Stamp Paper of Rs. 100/- that the Party including the director, and the members is not a subject of bankruptcy proceedings, receivership, administration, receivership, or any other form of liquidation	yes	yes
5	Average Annual Turnover as per tender requirement	yes	yes
6	The bidder shall comply the all the terms & conditions.	yes	yes
7	Affidavit from Bidder as per Form B.6	yes	yes
8	Bid Validity	yes	yes
9	Delivery Period as per schedule of requirement	yes	yes
	Remarks	Eligible for next step	Eligible for next step

122
 Mr. NO & ON
 [Handwritten Signature]
 [Handwritten Signature]

March 2025-26

Package No./Vol. no

Name of the Equipment and Qty. Serial Unit and Serial and all Accessories, Physiotherapist & straight and Caltra- angle based plate & rotary beds/straps

make down column Part-1 (commercial evaluation)

Part-Commercial Parameters

Sr. No.	Evaluation Parameters	MVA ADVANCE WESTERN	MVA HUMAN HEALTHCARE
1	GST & Valid	yes	yes
2	Bid Security	yes	yes
3	Registration with SECP/Registrar of Firms	yes	yes
4	Undertaking / Statement on Stamp Paper of Rs. 100/- that the Firm including the director, and the owners is not a subject of insolvency proceedings, recoverable, administration restrictions, or any other form of liquidation	yes	yes
5	Average Annual Turnover as per tender requirement.	yes	yes
6	The bidder shall comply the all the terms & conditions.	yes	yes
7	Amount from Bidder as per Form B.5	yes	yes
8	Bid Validity	yes	yes
9	Delivery Period as per schedule of attachment.	yes	yes
	Remarks:	Eligible for next step	Eligible for next step

(Signature)

(Signature)

Package Bid Item - 414

Items of the Equipment and Qty. listed from master / Family master
 (CHECK FROM OTHER PARTS (COMMERCIAL EVALUATION))

Part: Commercial Packages

B- Execution Parameters MO		BID ADVANCE WARRANTY	BID HUMAN HEALTHCARE
1	ATM & Cash Overlay	yes	yes
2	Bid Security	yes	yes
3	Registration with BBBP-Registrar of firms	yes	yes
4	Undertaking / Statement on Honor Paper of the LOU- that the Party including the director, and the entire is not a subject of bankruptcy proceedings, receivership, administration, sequestration, or any other form of liquidation	yes	yes
5	Average Annual Turnover as per tender requirement	yes	yes
6	The bidder shall comply to all the terms & conditions.	yes	yes
7	Bid valid from Bidder as per Form B.B.	yes	yes
8	Bid Validity	yes	yes
9	Delivery Period as per schedule of requirement	yes	yes
	Remarks: Payment for next step	Payment for next step	Payment for next step

MO 2023-36

Signature: *[Handwritten Signature]*

Q.No	Question / Problem	MS / Marks	MS / Marks
1	What is the function of the following hydraulic components? (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	400	400
2	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	700	700
3	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	600	600
4	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	400	400
5	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	300	300
6	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	200	200
7	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100
8	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100
9	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100
10	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100
11	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100
12	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100
13	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100
14	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100
15	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100
16	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100
17	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100
18	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100
19	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100
20	Explain the function of the following hydraulic components: (a) Accumulator (b) Check valve (c) Relief valve (d) Directional control valve	100	100








Statement of Financial Position (Balance Sheet) as at 31st December 2023

Particulars	2023	2022
Assets		
Non-current assets		
Property, plant and equipment	100	100
Intangible assets	0	0
Current assets		
Inventory	20	20
Trade receivables	30	30
Trade payables	(10)	(10)
Cash and cash equivalents	50	50
Total assets	180	180
Equity and liabilities		
Equity		
Share capital	100	100
Retained earnings	80	80
Liabilities		
Trade payables	(10)	(10)
Bank loan	10	10
Total equity and liabilities	180	180

Prepared by: [Signature] Date: 15/12/23

Review of the finished and the production of the project and the results. Right hand side: Important notes, which should be kept in mind with respect to the final report.

Project Description		REQUIREMENTS	REMARKS
1. Name		Yes	
2. Number		Yes	
3. Number of Members		Yes	
4. Number of Hours of Project		Yes	
5. Description with relevant points		Yes	
6. Description of project goal or construction		Yes	
7. Description of project results and the steps will be taken to solve the problem		Yes	
8. Description of project results and the steps will be taken to solve the problem		Yes	
9. Description of project results and the steps will be taken to solve the problem		Yes	
10. Description of project results and the steps will be taken to solve the problem		Yes	
11. Description of project results and the steps will be taken to solve the problem		Yes	
12. Description of project results and the steps will be taken to solve the problem		Yes	
13. Description of project results and the steps will be taken to solve the problem		Yes	
14. Description of project results and the steps will be taken to solve the problem		Yes	
15. Description of project results and the steps will be taken to solve the problem		Yes	
16. Description of project results and the steps will be taken to solve the problem		Yes	
17. Description of project results and the steps will be taken to solve the problem		Yes	
18. Description of project results and the steps will be taken to solve the problem		Yes	
19. Description of project results and the steps will be taken to solve the problem		Yes	
20. Description of project results and the steps will be taken to solve the problem		Yes	
21. Description of project results and the steps will be taken to solve the problem		Yes	
22. Description of project results and the steps will be taken to solve the problem		Yes	
23. Description of project results and the steps will be taken to solve the problem		Yes	
24. Description of project results and the steps will be taken to solve the problem		Yes	
25. Description of project results and the steps will be taken to solve the problem		Yes	
26. Description of project results and the steps will be taken to solve the problem		Yes	
27. Description of project results and the steps will be taken to solve the problem		Yes	
28. Description of project results and the steps will be taken to solve the problem		Yes	
29. Description of project results and the steps will be taken to solve the problem		Yes	
30. Description of project results and the steps will be taken to solve the problem		Yes	
31. Description of project results and the steps will be taken to solve the problem		Yes	
32. Description of project results and the steps will be taken to solve the problem		Yes	
33. Description of project results and the steps will be taken to solve the problem		Yes	
34. Description of project results and the steps will be taken to solve the problem		Yes	
35. Description of project results and the steps will be taken to solve the problem		Yes	
36. Description of project results and the steps will be taken to solve the problem		Yes	
37. Description of project results and the steps will be taken to solve the problem		Yes	
38. Description of project results and the steps will be taken to solve the problem		Yes	
39. Description of project results and the steps will be taken to solve the problem		Yes	
40. Description of project results and the steps will be taken to solve the problem		Yes	
41. Description of project results and the steps will be taken to solve the problem		Yes	
42. Description of project results and the steps will be taken to solve the problem		Yes	
43. Description of project results and the steps will be taken to solve the problem		Yes	
44. Description of project results and the steps will be taken to solve the problem		Yes	
45. Description of project results and the steps will be taken to solve the problem		Yes	
46. Description of project results and the steps will be taken to solve the problem		Yes	
47. Description of project results and the steps will be taken to solve the problem		Yes	
48. Description of project results and the steps will be taken to solve the problem		Yes	
49. Description of project results and the steps will be taken to solve the problem		Yes	
50. Description of project results and the steps will be taken to solve the problem		Yes	





















1. Project Description (All projects are to be done under the supervision of the project leader)		2. Project Objectives (All projects are to be done under the supervision of the project leader)	
1. Project Name	Project Name	1. Project Objectives	Project Objectives
2. Project Description	Project Description	2. Project Objectives	Project Objectives
3. Project Objectives	Project Objectives	3. Project Objectives	Project Objectives
4. Project Objectives	Project Objectives	4. Project Objectives	Project Objectives
5. Project Objectives	Project Objectives	5. Project Objectives	Project Objectives
6. Project Objectives	Project Objectives	6. Project Objectives	Project Objectives
7. Project Objectives	Project Objectives	7. Project Objectives	Project Objectives
8. Project Objectives	Project Objectives	8. Project Objectives	Project Objectives
9. Project Objectives	Project Objectives	9. Project Objectives	Project Objectives
10. Project Objectives	Project Objectives	10. Project Objectives	Project Objectives
11. Project Objectives	Project Objectives	11. Project Objectives	Project Objectives
12. Project Objectives	Project Objectives	12. Project Objectives	Project Objectives
13. Project Objectives	Project Objectives	13. Project Objectives	Project Objectives
14. Project Objectives	Project Objectives	14. Project Objectives	Project Objectives
15. Project Objectives	Project Objectives	15. Project Objectives	Project Objectives
16. Project Objectives	Project Objectives	16. Project Objectives	Project Objectives
17. Project Objectives	Project Objectives	17. Project Objectives	Project Objectives
18. Project Objectives	Project Objectives	18. Project Objectives	Project Objectives
19. Project Objectives	Project Objectives	19. Project Objectives	Project Objectives
20. Project Objectives	Project Objectives	20. Project Objectives	Project Objectives

Form No. 18

Name of the Applicant and (if female) a true maiden name
 Address where all bills must be submitted (Post Office)

Part C - Contract Parameters

Contract Parameters	MS ADVANCED SERVICES	MS TOTAL TECHNOLOGY SERVICES	MS RUSHES (SPREADSHEET)
1. NTN A/GGI (NTM)	100	100	100
2. Bill Monthly	100	100	100
3. Registration with BICP/Registrar of Firms	100	100	100
4. Undertaking / Statement on Stamp Paper of Rs. 100/- that the Party including the director, and the entire is not a subject of bankruptcy proceedings, insolvency, administrative receivership or any other form of liquidation.	100	100	100
5. Average Annual Turnover as per tender registration	100	100	100
6. The number and length of all the terms & conditions.	100	100	100
7. Amount from bidder as per form 016	100	100	100
8. Bill Monthly	100	100	100
9. Delivery Period as per schedule of requirements	100	100	100
Remarks:	100	100	100

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[Handwritten Signature]

[Handwritten Signature]

Survey of the Business and the Market (For members of the
 Special Study Group) (Part 1: General Evaluation)

All evaluation questions should be answered for respondents

Item	Qualitative Parameters	Are Advance Initiation	Subtotal Technology	Are Advance Initiation
1	Respondents have fully agreed contracts for the Products/Process in Place	Yes	Yes	Yes
2	Companies with advanced technologies leading global	Yes	Yes	Yes
3	All required services/technologies (if demanded) have been introduced in course of the Program/Agree	N/A	N/A	N/A
4	Companies have the capabilities that the other sales services/ product services and innovation	Yes	Yes	Yes
5	Performance of newly services is being noticed in companies in newly shown orders	Yes	Yes	Yes
6	Techniques attached to verify the specifications	Yes	Yes	Yes
7	The tests show effectiveness of managerial and technical capabilities (Company performance in its job)	Yes	Yes	Yes
8	Use of collaborative learning published details of Smart Firm	Yes	Yes	Yes
9	Conductance of research in the future	Yes	Yes	Yes
10	Industry of Global Operations is being recently covered Purchase order contracts and Performance Contracts (Yes for Crpt. Center in Population 8 over the future also accepted)	Yes	Yes	Yes
	Percent	Eighty five per cent	Not Eighty	Not Eighty

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AM 2

FORM NO. 10
 PUNJAB STATE BOARD OF TECHNICAL EDUCATION
 101, Sector-10, Chandigarh
 PUNJAB
 160010

Sl. No.	QUESTIONS	ANSWERS	MARKS	REMARKS
1	Define the term 'Technical Education'.	Technical education is education which provides the necessary skills and knowledge for the employment of the youth in the technical field.	10	
2	What are the objectives of technical education?	1. To provide the youth with the necessary skills and knowledge for the employment of the youth in the technical field. 2. To provide the youth with the necessary skills and knowledge for the employment of the youth in the technical field.	10	
3	Explain the importance of technical education.	Technical education is important because it provides the youth with the necessary skills and knowledge for the employment of the youth in the technical field.	10	
4	What are the different types of technical education?	1. Vocational Education 2. Technical Education 3. Higher Technical Education	10	
5	What are the different types of technical education?	1. Vocational Education 2. Technical Education 3. Higher Technical Education	10	
6	What are the different types of technical education?	1. Vocational Education 2. Technical Education 3. Higher Technical Education	10	
7	What are the different types of technical education?	1. Vocational Education 2. Technical Education 3. Higher Technical Education	10	
8	What are the different types of technical education?	1. Vocational Education 2. Technical Education 3. Higher Technical Education	10	
9	What are the different types of technical education?	1. Vocational Education 2. Technical Education 3. Higher Technical Education	10	
10	What are the different types of technical education?	1. Vocational Education 2. Technical Education 3. Higher Technical Education	10	

Signature of Candidate: 
 Signature of Examiner: 
 Signature of Head of Institute: 
 Date: _____

PERFORMANCE APPRAISAL

Formal Appraisal (Form 100) - 36

Name of the Appraiser: *[Handwritten Name]* Title: *[Handwritten Title]*

Name of the Appraisee: *[Handwritten Name]* Title: *[Handwritten Title]*

Period: *[Handwritten Dates]*

Part I: General Information

No.	Evaluation Parameter	Max. Percentage
1.	Job Security	100%
2.	Qualification with respect to the job	100%
3.	Attendance / Absence	100%
4.	Initiative, responsibility, attendance, reliability, or any other form of evaluation	100%
5.	Average Annual Turnover (if applicable)	100%
6.	This section shall comply with the terms & conditions.	100%
7.	Average Annual Turnover (if applicable)	100%
8.	Job Security	100%
9.	Turnover Point (if applicable)	100%
	Remarks: <i>[Handwritten Remarks]</i>	Eligible for next step

[Handwritten Signatures and Dates]

Name of the Applicant: **MR. SAJJAD TAYYIB**
 Name of the Firm: **MR. SAJJAD TAYYIB**
 Name of the Project: **MR. SAJJAD TAYYIB**
 Name of the Supplier: **MR. SAJJAD TAYYIB**
 Name of the Buyer: **MR. SAJJAD TAYYIB**
 Name of the Consultant: **MR. SAJJAD TAYYIB**

Sl. NO	Evaluation Parameters	Max. Mark/Score
1	Manufacturer/Trade Sales Agent Certificate for the Pakistan/Province in Punjab	Yes
2	Compliance with abstracted specifications including General	Yes
3	All required technical specifications (if described) have been submitted in favour of the Presenting Agency	N/A
4	Certificate from the manufacturer that the offer includes services / backup services and installation	Yes
5	Compliance of quality standards for quoted product as mentioned in scope sheet attached	Yes
6	Brochure attached to verify the specifications	Yes
7	The firm shall attach proof of managerial and technical capabilities (Company profile details of HR staff)	Yes
8	List of confirmation, testing tools and details of spare parts	Yes
9	Compliance of Warranty as per scope	Yes
10	History of Quality Records/Books at least three(3) relevant Purchases orders, invoices and Performance Certificate. Two for Govt. Sector in Pakistan & one for Private also accepted	Yes
	Remarks	Eligible for post offer

Signature of the Applicant: **MR. SAJJAD TAYYIB**
 Signature of the Supplier: **MR. SAJJAD TAYYIB**
 Signature of the Buyer: **MR. SAJJAD TAYYIB**
 Signature of the Consultant: **MR. SAJJAD TAYYIB**

INSTITUTIONAL APPROVAL OF THE PROPOSAL (To be filled by the institution)	
Faculty Name: _____ Faculty ID: _____ Department: _____ Institute: _____	
Date of Approval: _____ Signature of Head of Institution: _____ Signature of Faculty: _____ Signature of Head of Department: _____ Signature of Head of Institute: _____	Date of Approval: _____ Signature of Head of Institution: _____ Signature of Faculty: _____ Signature of Head of Department: _____ Signature of Head of Institute: _____
INSTITUTIONAL APPROVAL OF THE PROPOSAL (To be filled by the institution)	
Faculty Name: _____ Faculty ID: _____ Department: _____ Institute: _____	
Date of Approval: _____ Signature of Head of Institution: _____ Signature of Faculty: _____ Signature of Head of Department: _____ Signature of Head of Institute: _____	Date of Approval: _____ Signature of Head of Institution: _____ Signature of Faculty: _____ Signature of Head of Department: _____ Signature of Head of Institute: _____

INSTITUTIONAL APPROVAL OF THE PROPOSAL
 (To be filled by the institution)

Faculty Name: _____
 Faculty ID: _____
 Department: _____
 Institute: _____

Date of Approval: _____
 Signature of Head of Institution: _____
 Signature of Faculty: _____
 Signature of Head of Department: _____
 Signature of Head of Institute: _____

Answer in full questions: (Holders apply for their own share)
 (Block issues unless otherwise indicated)

Part: Constitutional Parameters

Q. Constitutional Parameters	Yes/No/Not Sure
1. Yes & No/Not Sure	Yes
2. No/Not Sure	Yes
3. Registration with SEC/Regulation of Plans	Yes
4. Understanding / Agreement on Share Price of Rs. 100/- and the Party Issuing the Shares, and the terms in it a subject of necessary necessary securities administration responsibility, or only when form of application	Yes
5. Average Annual Turnover as per Income tax returns	Yes
6. The issuer shall ensure that all the terms & conditions	Yes
7. Shares from Public to the issuer	Yes
8. Not Variable	Yes
9. Director's Period as per provisions of Companies Act	Yes
10. Details	Eligible for issue listed

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 A

Technical Evaluation Report of Nonmedical Equipment for Cheyenne Metropolitan Hospital Medical College and Allied Health Sciences Center, 2023-24

Name of the Equipment: **ACQUADOME BLAST DUTY BATHING MACHINE**
 SOURCE CODES (ON YOUR PART # (VENDOR CATALOGUE))
 All evaluation provisions defined below are mandatory for acceptance.

Sl. NO.	Evaluation Parameters	YES/HUMAN HEALTH CARE
1	Manufacturer/ Vendor has Agent Certificate for the Product/ Machine in Punjab	Yes
2	Compliance with advertised specifications including Critical	Yes
3	All required services/ Certifications (if detected) have been submitted in practice of the Procurement Agency.	N/A
4	Certificates from the manufacturer that the other sales services / backup services will be available.	Yes
5	Compliance of quality standards for water product as mentioned in scope document.	Yes
6	Drawings attached to verify the specifications.	Yes
7	The firm shall attach proof of managerial and technical capabilities. Company profile available at (in any).	Yes
8	List of employees, testing tools and details of Sales Staff.	Yes
9	Completion of Warranty as per tender.	Yes
10	History of Quality (throughout at least three(3) recent Purchase orders/contracts) and Performance Certificate. This for Govt. Decision in Pakistan & one for Private also accepted.	Yes

Accepted by:  Date:  Approved for award:  Date: 

Technical Evaluation Report of Bids for Procurement for Students Accommodated for Bihar Medical College and Allied Health Science Institute, Patna-2023-24

Tender No. P/2023/101-11

Name of the Institute and City: BIHAR MEDICAL COLLEGE

Each person carries his/her own responsibility

Part I: Commercial Evaluation


No. / NC	Evaluation Parameters	MIS TOTAL TECHNOLOGY	MIS (INCORPORATED)	MIS (HUMAN HEALTH CARE)
1	MIS & ECG (Valid)	yes	yes	yes
2	Good Security	yes	yes	yes
3	Integration with SECR/Engineer of firm	yes	yes	yes
4	Undertaking / Statement in Stamp Paper of Rs. 100/- that the Party including the director, and the services is not a subject of bankruptcy proceedings, receivership, administrative receivership or any other form of liquidation	yes	yes	yes
5	Average Annual Turnover as per tender requirement	yes	yes	yes
6	The bidder shall comply the all the terms & conditions.	yes	yes	yes
7	Amount from Budget as per Form B.G	yes	yes	yes
8	Bid Validity	yes	yes	yes
9	Delivery Period as per schedule of requirements	yes	yes	yes
	Remarks	Eligible for next stage	Eligible for next stage	Eligible for next stage

9


Ad

2024


National Institute of Technology Karnataka Department of Mechanical Engineering B.Tech. in Mechanical Engineering Semester: VI Course: Design of Machine Elements Assessment: End Semester Examination Date: 15/05/2024				
Sl. No.	Question	Max. Marks	Obtained Marks	Total Marks
1	Explain the importance of stress concentration in machine design.	10	10	10
2	Derive the expression for the stress concentration factor for a rectangular hole in a plate under tension.	10	10	10
3	A shaft of diameter 40 mm is subjected to a torque of 1000 Nm. Calculate the maximum shear stress in the shaft.	10	10	10
4	Explain the difference between static and dynamic loading.	10	10	10
5	Derive the expression for the equivalent stress for a combined stress state.	10	10	10
6	A cantilever beam of length 2 m and diameter 40 mm is fixed at one end and free at the other. Calculate the deflection at the free end.	10	10	10
7	Explain the importance of fatigue failure in machine design.	10	10	10
8	Derive the expression for the S-N curve for a material.	10	10	10
9	A shaft of diameter 40 mm is subjected to a torque of 1000 Nm and a bending moment of 500 Nm. Calculate the maximum stress in the shaft.	10	10	10
10	Explain the difference between ductile and brittle fracture.	10	10	10
Total		100	100	100

Signature: 
 Date: 15/05/2024
 Marks: 100/100


Sl. No.	Name of the Candidate	Roll No.	Grade	Percentage	Remarks
1
2
3
4
5
6
7
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 Head of School




 Head of Section



 Head of Class



 Head of Department



 Head of Institution

Investment Policy

Technical Evaluation Report of Investment Proposition For Shreeva Investment (Public Mutual) (PMS) and Allied Investment (Public Mutual)

Shreeva Investment (Public Mutual)
 Name of the Issuer and its Regulatory Registration No. (ARN)
 1662710001

Key Investment Parameters

Sl. No.	Investment Parameters	Min. Allocation	Max. Allocation	Min. Period	Exit
1	NAV & CAGR (3Y)	100	100	100	100
2	Exit Facility	100	100	100	100
3	Regulation with SEBI/Registration of Funds	100	100	100	100
4	Underlying / Assets as stated in Annual Report of the Issuer that the Fund retains the control, and the assets is not a subject of bankruptcy proceedings, insolvency, administrative receivership or any other form of liquidation	100	100	100	100
5	Average Annual Return of 10 per annum requirement	100	100	100	100
6	The issuer shall comply the all the terms & conditions	100	100	100	100
7	Issued from Regulated as per Form 2A	100	100	100	100
8	Exit Facility	100	100	100	100
9	Delivery Period as per schedule of investment	100	100	100	100

Remarks:

Investment

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Sl. No.	Particulars	Qty	Rate	Amount	Remarks
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[Handwritten signatures and text, including a large signature at the top and the name 'Rishi' at the bottom.]

Sl. No.	Candidate Name	Roll No.	Marks	Grade
1	[Name]	[Roll No.]	[Marks]	[Grade]
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Dr. M. V. S. R.

[Signature]

<p>Faculty of Education Department of Educational Technology for Studies and Research Higher Technical College (public) Jeddah 21513 Saudi Arabia</p>		<p>Faculty of Education Department of Educational Technology for Studies and Research Higher Technical College (public) Jeddah 21513 Saudi Arabia</p>	<p>Faculty of Education Department of Educational Technology for Studies and Research Higher Technical College (public) Jeddah 21513 Saudi Arabia</p>
<p>Sl. No.</p>	<p>Document Reference</p>	<p>Applicable in Institutions</p>	<p>Applicable in Years</p>
1	<p>ICTS & COST Model</p>	<p>Yes</p>	<p>Yes</p>
2	<p>ICTS Model</p>	<p>Yes</p>	<p>Yes</p>
3	<p>Integration with ICTS/Model of ICTS</p>	<p>Yes</p>	<p>Yes</p>
4	<p>Integration with ICTS/Model of ICTS (including the element, and the element is not a subject of technology, management, administration, hardware, or any other form of application)</p>	<p>Yes</p>	<p>Yes</p>
5	<p>Average Annual Turnover as per faculty requirement</p>	<p>Yes</p>	<p>Yes</p>
6	<p>This article shall apply for all the items & positions attached from below as per Form B-I</p>	<p>Yes</p>	<p>Yes</p>
7	<p>ICTS Model</p>	<p>Yes</p>	<p>Yes</p>
8	<p>ICTS Model as per schedule of requirement</p>	<p>Yes</p>	<p>Yes</p>
9	<p>ICTS Model as per schedule of requirement</p>	<p>Yes</p>	<p>Yes</p>






Final Report of the Commission on the Status of Women in the United States

1. The Commission on the Status of Women was established by Executive Order on July 1, 1961, to study the status of women in the United States and to report to the President and Congress. The Commission was composed of 11 members, including 7 women and 4 men, and was chaired by Eleanor Roosevelt.

April 1961 Presentation

Major Issue	Commission Findings	Recommendations	Legislative Action
1. Equal Pay Act	Wage discrimination against women is widespread and often based on sex rather than on job requirements.	Enactment of the Equal Pay Act of 1963.	1963
2. Equal Employment Opportunity Act	Discrimination in employment on the basis of sex is common, particularly in hiring and promotion.	Enactment of the Equal Employment Opportunity Act of 1964.	1964
3. Title IX of the Education Amendments of 1972	Discrimination in education on the basis of sex is widespread, particularly in the areas of admissions, financial aid, and athletics.	Enactment of Title IX of the Education Amendments of 1972.	1972
4. Pregnancy Discrimination Act	Discrimination against pregnant women in employment is widespread.	Enactment of the Pregnancy Discrimination Act of 1978.	1978
5. Family and Medical Leave Act	Women are often discriminated against for taking time off to care for family members.	Enactment of the Family and Medical Leave Act of 1993.	1993
6. Violence Against Women Act	Violence against women is a serious national problem.	Enactment of the Violence Against Women Act of 1994.	1994
7. National Domestic Violence Hotline	Domestic violence is a major public health problem.	Establishment of the National Domestic Violence Hotline in 1979.	1979
8. Pay Equity	Women receive, on average, 77 cents for every dollar men receive for the same work.	Continued efforts to enforce the Equal Pay Act and to address wage discrimination.	Ongoing
9. Equal Opportunity	Women continue to face discrimination in many areas, including housing and credit.	Continued efforts to enforce anti-discrimination laws and to address systemic issues.	Ongoing

[Signature]
 Director, Equal Employment Opportunity Commission

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 Director, Equal Pay Act

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 Director, Title IX

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 Director, Pregnancy Discrimination Act

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 Director, Family and Medical Leave Act

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 Director, Violence Against Women Act

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 Director, National Domestic Violence Hotline

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 Director, Pay Equity

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 Director, Equal Opportunity

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 Director, Equal Pay Act

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 Director, Title IX

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 Director, Pregnancy Discrimination Act

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Project Title		Project Objectives	
Activity	Duration	Start Date	End Date
1. Project Initiation	1 week	2023-01-01	2023-01-07
2. Project Planning	2 weeks	2023-01-08	2023-01-21
3. Project Execution	3 weeks	2023-01-22	2023-02-18
4. Project Monitoring & Control	2 weeks	2023-02-19	2023-03-04
5. Project Closure	1 week	2023-03-05	2023-03-11
Total Project Duration		9 weeks	2023-01-01 to 2023-03-11



S. No.	Particulars	No. of items	No. of items
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AP (for) No. 28
 Date 10/10/2023

Professional Evaluation Report of Domestic Treatment for Patients (Additional Notice Medical College and Dental Treatment) (Under 18)

Name of the Applicant and City: Swati Shri, Bangalore
 Name of the Hospital and City: Swati Shri Hospital, Bangalore
 Address: Swati Shri Hospital, Bangalore

Sl. No.	Particulars	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107
1	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107
2	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107
3	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107
4	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107
5	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107
6	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107
7	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107	MS-2018-001110-00107
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Sl. No.	University / Institution	Name of the Program	Year of Establishment	No. of Students	No. of Faculty	No. of Research Projects
1	University of Kerala	B.A. History	1957	100	10	5
2	University of Kerala	B.A. English	1957	100	10	5
3	University of Kerala	B.A. Political Science	1957	100	10	5
4	University of Kerala	B.A. Sociology	1957	100	10	5
5	University of Kerala	B.A. Economics	1957	100	10	5
6	University of Kerala	B.A. Public Administration	1957	100	10	5
7	University of Kerala	B.A. Law	1957	100	10	5
8	University of Kerala	B.A. Journalism	1957	100	10	5
9	University of Kerala	B.A. Mass Communication	1957	100	10	5
10	University of Kerala	B.A. Environmental Studies	1957	100	10	5
11	University of Kerala	B.A. Gender Studies	1957	100	10	5
12	University of Kerala	B.A. Human Rights	1957	100	10	5
13	University of Kerala	B.A. International Relations	1957	100	10	5
14	University of Kerala	B.A. Peace Studies	1957	100	10	5
15	University of Kerala	B.A. Development Studies	1957	100	10	5
16	University of Kerala	B.A. Health Studies	1957	100	10	5
17	University of Kerala	B.A. Disaster Studies	1957	100	10	5
18	University of Kerala	B.A. Environmental Policy	1957	100	10	5
19	University of Kerala	B.A. Environmental Law	1957	100	10	5
20	University of Kerala	B.A. Environmental Education	1957	100	10	5
21	University of Kerala	B.A. Environmental Communication	1957	100	10	5
22	University of Kerala	B.A. Environmental Planning	1957	100	10	5
23	University of Kerala	B.A. Environmental Impact Assessment	1957	100	10	5
24	University of Kerala	B.A. Environmental Policy Analysis	1957	100	10	5
25	University of Kerala	B.A. Environmental Law and Policy	1957	100	10	5
26	University of Kerala	B.A. Environmental Education and Communication	1957	100	10	5
27	University of Kerala	B.A. Environmental Planning and Management	1957	100	10	5
28	University of Kerala	B.A. Environmental Impact Assessment and Management	1957	100	10	5
29	University of Kerala	B.A. Environmental Policy Analysis and Management	1957	100	10	5
30	University of Kerala	B.A. Environmental Law and Policy Analysis	1957	100	10	5
31	University of Kerala	B.A. Environmental Education and Communication Analysis	1957	100	10	5
32	University of Kerala	B.A. Environmental Planning and Management Analysis	1957	100	10	5
33	University of Kerala	B.A. Environmental Impact Assessment and Management Analysis	1957	100	10	5
34	University of Kerala	B.A. Environmental Policy Analysis and Management	1957	100	10	5
35	University of Kerala	B.A. Environmental Law and Policy Analysis and Management	1957	100	10	5
36	University of Kerala	B.A. Environmental Education and Communication Analysis and Management	1957	100	10	5
37	University of Kerala	B.A. Environmental Planning and Management Analysis and Management	1957	100	10	5
38	University of Kerala	B.A. Environmental Impact Assessment and Management Analysis and Management	1957	100	10	5
39	University of Kerala	B.A. Environmental Policy Analysis and Management Analysis and Management	1957	100	10	5
40	University of Kerala	B.A. Environmental Law and Policy Analysis and Management Analysis and Management	1957	100	10	5
41	University of Kerala	B.A. Environmental Education and Communication Analysis and Management Analysis and Management	1957	100	10	5
42	University of Kerala	B.A. Environmental Planning and Management Analysis and Management Analysis and Management	1957	100	10	5
43	University of Kerala	B.A. Environmental Impact Assessment and Management Analysis and Management Analysis and Management	1957	100	10	5
44	University of Kerala	B.A. Environmental Policy Analysis and Management Analysis and Management Analysis and Management	1957	100	10	5
45	University of Kerala	B.A. Environmental Law and Policy Analysis and Management Analysis and Management Analysis and Management	1957	100	10	5
46	University of Kerala	B.A. Environmental Education and Communication Analysis and Management Analysis and Management Analysis and Management	1957	100	10	5
47	University of Kerala	B.A. Environmental Planning and Management Analysis and Management Analysis and Management Analysis and Management	1957	100	10	5
48	University of Kerala	B.A. Environmental Impact Assessment and Management Analysis and Management Analysis and Management Analysis and Management	1957	100	10	5
49	University of Kerala	B.A. Environmental Policy Analysis and Management Analysis and Management Analysis and Management Analysis and Management	1957	100	10	5
50	University of Kerala	B.A. Environmental Law and Policy Analysis and Management Analysis and Management Analysis and Management Analysis and Management	1957	100	10	5

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STUDENT INFORMATION		COURSE INFORMATION		INSTRUCTOR INFORMATION	
NAME	STUDENT ID	COURSE NUMBER	COURSE TITLE	INSTRUCTOR NAME	INSTRUCTOR ID
John Doe	123456789	101	Introduction to Psychology	Dr. Jane Smith	987654321
SECTION INFORMATION		SECTION NUMBER		SECTION TITLE	
101		101		Introduction to Psychology	
DATE		DATE		DATE	
10/10/2023		10/10/2023		10/10/2023	
TIME		TIME		TIME	
9:00 AM		9:00 AM		9:00 AM	
LOCATION		LOCATION		LOCATION	
Psychology 101		Psychology 101		Psychology 101	
TEACHER		TEACHER		TEACHER	
Dr. Jane Smith		Dr. Jane Smith		Dr. Jane Smith	
ASSISTANT		ASSISTANT		ASSISTANT	
None		None		None	
LABORATORY		LABORATORY		LABORATORY	
None		None		None	
REMARKS		REMARKS		REMARKS	
STUDENT SIGNATURE		STUDENT SIGNATURE		STUDENT SIGNATURE	
[Signature]		[Signature]		[Signature]	
DATE		DATE		DATE	
10/10/2023		10/10/2023		10/10/2023	
INSTRUCTOR SIGNATURE		INSTRUCTOR SIGNATURE		INSTRUCTOR SIGNATURE	
[Signature]		[Signature]		[Signature]	
DATE		DATE		DATE	
10/10/2023		10/10/2023		10/10/2023	

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UNIT EVALUATION TEST

Personal Academic Report of the student (Form) for Parents/Mothers/Legal Guardian/Caregiver and Head/Principal/Teacher
 Date: _____

Topic: The Periodic Table of Elements

Book: The Elements and the Atomic Theory

Class: Science (Part I) (Intermediate Education)

Roll/Commercial Number:

Q. No.	Evaluation Feedback	M/T/2024
1.	M/T/2024/2024	Yes
2.	The student	Yes
3.	Registration with MTC/Registration of Firm	Yes
4.	understanding / statements on their part of the MTC and the Party holding the election, and the matter is not a subject of hereditary privilege, otherwise, administrative responsibility is not other form of organization.	Yes
5.	Average Annual Turnover as per local requirement.	Yes
6.	The holder shall comply with the terms & conditions.	Yes
7.	Average Annual Turnover as per Form II-B.	Yes
8.	MTC Validity	Yes
9.	Defines Period as per schedule of statement.	Yes
	Remarks	MTC/2024/2024

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QUALIFICATION SHEET

Individuals named Agent of Interest identified by Plaintiff throughout Affidavit Plaintiff's Exhibit and related materials Plaintiff filed with Court on this date. Plaintiff's Exhibit is attached to this Affidavit. Plaintiff's Exhibit is attached to this Affidavit. Plaintiff's Exhibit is attached to this Affidavit.

Criteria	Response	Yes/No
1. Identification/Title/Role Agent Confirmed for this Contract/Position in Request		Yes
2. Consistency with additional specifications including Education		Yes
3. All required competencies/requirements if advanced have been submitted in format of the Procuring Agency		Yes
4. Certificate from the manufacturer and the other sales company/ testing services and available		Yes
5. Certifications of quality standards for general product as mentioned in source agency website		Yes
6. Documents attached to verify the specifications		Yes
7. This firm shall attach proof of registration and technical capabilities (Certification with details of the site)		Yes
8. List of additional testing items and details of specific items		Yes
9. Consistency of University as per tender		Yes






18	<p>Ministry of Open Universities of India (MOU) is an autonomous institution established under the provisions of the Open Universities Act, 1985. It is a public institution and is not a profit-making organization. It is a non-profit organization and its income is used for the benefit of the students and the institution.</p>	Page
	<p>Signature</p>	Date

Dr. M. R. ...
 Dr. ...
 Dr. ...
 Dr. ...
 Dr. ...

<p>1. Name of the candidate to be admitted for the course: <u>ABHIRAM K</u></p> <p>2. Name of the institution: <u>SRMISTRI</u></p> <p>3. Name of the parent: <u>ABHIRAM K</u></p> <p>4. Address: <u>SRMISTRI</u></p> <p>5. Telephone number: <u>SRMISTRI</u></p> <p>6. E-mail address: <u>SRMISTRI</u></p> <p>7. Date of birth: <u>SRMISTRI</u></p> <p>8. Date of admission: <u>SRMISTRI</u></p> <p>9. Date of completion: <u>SRMISTRI</u></p>		<p>10. Name of the candidate: <u>ABHIRAM K</u></p> <p>11. Name of the parent: <u>ABHIRAM K</u></p> <p>12. Address: <u>SRMISTRI</u></p> <p>13. Telephone number: <u>SRMISTRI</u></p> <p>14. E-mail address: <u>SRMISTRI</u></p> <p>15. Date of birth: <u>SRMISTRI</u></p> <p>16. Date of admission: <u>SRMISTRI</u></p> <p>17. Date of completion: <u>SRMISTRI</u></p>	
<p>18. Name of the candidate: <u>ABHIRAM K</u></p> <p>19. Name of the parent: <u>ABHIRAM K</u></p> <p>20. Address: <u>SRMISTRI</u></p> <p>21. Telephone number: <u>SRMISTRI</u></p> <p>22. E-mail address: <u>SRMISTRI</u></p> <p>23. Date of birth: <u>SRMISTRI</u></p> <p>24. Date of admission: <u>SRMISTRI</u></p> <p>25. Date of completion: <u>SRMISTRI</u></p>		<p>26. Name of the candidate: <u>ABHIRAM K</u></p> <p>27. Name of the parent: <u>ABHIRAM K</u></p> <p>28. Address: <u>SRMISTRI</u></p> <p>29. Telephone number: <u>SRMISTRI</u></p> <p>30. E-mail address: <u>SRMISTRI</u></p> <p>31. Date of birth: <u>SRMISTRI</u></p> <p>32. Date of admission: <u>SRMISTRI</u></p> <p>33. Date of completion: <u>SRMISTRI</u></p>	
<p>34. Name of the candidate: <u>ABHIRAM K</u></p> <p>35. Name of the parent: <u>ABHIRAM K</u></p> <p>36. Address: <u>SRMISTRI</u></p> <p>37. Telephone number: <u>SRMISTRI</u></p> <p>38. E-mail address: <u>SRMISTRI</u></p> <p>39. Date of birth: <u>SRMISTRI</u></p> <p>40. Date of admission: <u>SRMISTRI</u></p> <p>41. Date of completion: <u>SRMISTRI</u></p>		<p>42. Name of the candidate: <u>ABHIRAM K</u></p> <p>43. Name of the parent: <u>ABHIRAM K</u></p> <p>44. Address: <u>SRMISTRI</u></p> <p>45. Telephone number: <u>SRMISTRI</u></p> <p>46. E-mail address: <u>SRMISTRI</u></p> <p>47. Date of birth: <u>SRMISTRI</u></p> <p>48. Date of admission: <u>SRMISTRI</u></p> <p>49. Date of completion: <u>SRMISTRI</u></p>	
<p>50. Name of the candidate: <u>ABHIRAM K</u></p> <p>51. Name of the parent: <u>ABHIRAM K</u></p> <p>52. Address: <u>SRMISTRI</u></p> <p>53. Telephone number: <u>SRMISTRI</u></p> <p>54. E-mail address: <u>SRMISTRI</u></p> <p>55. Date of birth: <u>SRMISTRI</u></p> <p>56. Date of admission: <u>SRMISTRI</u></p> <p>57. Date of completion: <u>SRMISTRI</u></p>		<p>58. Name of the candidate: <u>ABHIRAM K</u></p> <p>59. Name of the parent: <u>ABHIRAM K</u></p> <p>60. Address: <u>SRMISTRI</u></p> <p>61. Telephone number: <u>SRMISTRI</u></p> <p>62. E-mail address: <u>SRMISTRI</u></p> <p>63. Date of birth: <u>SRMISTRI</u></p> <p>64. Date of admission: <u>SRMISTRI</u></p> <p>65. Date of completion: <u>SRMISTRI</u></p>	

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MATHS - GRADE 10			
National Curriculum Framework for School Education			
<p>Topic: <u>Arithmetic Progressions</u></p> <p>Chapter: <u>Arithmetic Progressions</u></p> <p>Section: <u>Arithmetic Progressions</u></p>			
Sl. No.	Competency	Weightage	Marking Scheme
1	Identify the terms of an AP.	10%	10%
2	Find the sum of n terms of an AP.	10%	10%
3	Find the nth term of an AP.	10%	10%
4	Identify the terms of an AP and find the sum of n terms.	10%	10%
5	Find the sum of n terms of an AP.	10%	10%
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100	Find the nth term of an AP.	10%	10%





1. **Project Name:** [Blank]
 2. **Project Description:** [Blank]
 3. **Project Objectives:** [Blank]
 4. **Project Budget:** [Blank]
 5. **Project Timeline:** [Blank]

Item	Project Description	Est. Hours/Week	Est. Budget/Week	Est. Start Date	Est. End Date
1	Project Management (Planning, Execution, Monitoring, Reporting)	10	100	01/01/2024	01/31/2024
2	Requirements Gathering & Analysis	15	150	02/01/2024	02/15/2024
3	System Design (Architecture, Database, UI/UX)	20	200	02/16/2024	03/10/2024
4	Development (Frontend, Backend, Integration)	30	300	03/11/2024	04/10/2024
5	Testing (Unit, Integration, User Acceptance)	15	150	04/11/2024	04/25/2024
6	Deployment & Post-Launch Support	10	100	04/26/2024	05/10/2024
7	Documentation (User Manual, Technical Docs)	10	100	05/11/2024	05/25/2024
8	Project Closure (Final Review, Reporting)	5	50	05/26/2024	05/31/2024
9	Contingency (Unforeseen Issues)	10	100	01/01/2024	05/31/2024
10	Total	125	1250	01/01/2024	05/31/2024

Approved by:  Date: 
 Project Manager:  Date: 

Section	Particulars	Particulars	Particulars	Particulars
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National Personnel Board of Merit and Eligibility for Federal Employment (MPEFE) - Office of the Director, Office of the Chief Counsel			
Name: [REDACTED]			
Address: [REDACTED]			
Phone: [REDACTED]			
Question #	Question	Yes/No/NA	Comments
1	Do you have a current U.S. passport?	Yes	
2	Do you have a current U.S. driver's license?	Yes	
3	Do you have a current U.S. Social Security Number?	Yes	
4	Do you have a current U.S. State of Residence?	Yes	
5	Do you have a current U.S. Citizenship?	Yes	
6	Do you have a current U.S. Permanent Resident Card?	Yes	
7	Do you have a current U.S. Birth Certificate?	Yes	
8	Do you have a current U.S. Marriage Certificate?	Yes	
9	Do you have a current U.S. Divorce Certificate?	Yes	
10	Do you have a current U.S. Death Certificate?	Yes	
11	Do you have a current U.S. Adoption Certificate?	Yes	
12	Do you have a current U.S. Naturalization Certificate?	Yes	
13	Do you have a current U.S. Citizenship Certificate?	Yes	
14	Do you have a current U.S. Permanent Resident Card?	Yes	
15	Do you have a current U.S. Birth Certificate?	Yes	
16	Do you have a current U.S. Marriage Certificate?	Yes	
17	Do you have a current U.S. Divorce Certificate?	Yes	
18	Do you have a current U.S. Death Certificate?	Yes	
19	Do you have a current U.S. Adoption Certificate?	Yes	
20	Do you have a current U.S. Naturalization Certificate?	Yes	
21	Do you have a current U.S. Citizenship Certificate?	Yes	
22	Do you have a current U.S. Permanent Resident Card?	Yes	
23	Do you have a current U.S. Birth Certificate?	Yes	
24	Do you have a current U.S. Marriage Certificate?	Yes	
25	Do you have a current U.S. Divorce Certificate?	Yes	
26	Do you have a current U.S. Death Certificate?	Yes	
27	Do you have a current U.S. Adoption Certificate?	Yes	
28	Do you have a current U.S. Naturalization Certificate?	Yes	
29	Do you have a current U.S. Citizenship Certificate?	Yes	
30	Do you have a current U.S. Permanent Resident Card?	Yes	
31	Do you have a current U.S. Birth Certificate?	Yes	
32	Do you have a current U.S. Marriage Certificate?	Yes	
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89	Do you have a current U.S. Divorce Certificate?	Yes	
90	Do you have a current U.S. Death Certificate?	Yes	
91	Do you have a current U.S. Adoption Certificate?	Yes	
92	Do you have a current U.S. Naturalization Certificate?	Yes	
93	Do you have a current U.S. Citizenship Certificate?	Yes	
94	Do you have a current U.S. Permanent Resident Card?	Yes	
95	Do you have a current U.S. Birth Certificate?	Yes	
96	Do you have a current U.S. Marriage Certificate?	Yes	
97	Do you have a current U.S. Divorce Certificate?	Yes	
98	Do you have a current U.S. Death Certificate?	Yes	
99	Do you have a current U.S. Adoption Certificate?	Yes	
100	Do you have a current U.S. Naturalization Certificate?	Yes	


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Project Name		Project Number		Project Date	
Project Description		Project Location		Project Status	
1	Project Name	Project Number	Project Date	Project Location	Project Status
2	Project Description	Project Location	Project Status	Project Number	Project Date
3	Project Name	Project Number	Project Date	Project Location	Project Status
4	Project Description	Project Location	Project Status	Project Number	Project Date
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6	Project Description	Project Location	Project Status	Project Number	Project Date
7	Project Name	Project Number	Project Date	Project Location	Project Status
8	Project Description	Project Location	Project Status	Project Number	Project Date
9	Project Name	Project Number	Project Date	Project Location	Project Status
10	Project Description	Project Location	Project Status	Project Number	Project Date


Sl. No.	Particulars	Particulars	Particulars	Particulars	Particulars
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For  *on* *20/11/2020*
At *11:00* *AM*

RESEARCH PROJECT			RESEARCH PROJECT		
Project Title: [Blank]			Project Title: [Blank]		
PI: [Blank]			PI: [Blank]		
Co-PI: [Blank]			Co-PI: [Blank]		
Funding Agency: [Blank]			Funding Agency: [Blank]		
Project Start Date: [Blank]			Project Start Date: [Blank]		
Project End Date: [Blank]			Project End Date: [Blank]		
Project Description: [Blank]			Project Description: [Blank]		
Project Objectives: [Blank]			Project Objectives: [Blank]		
Project Budget: [Blank]			Project Budget: [Blank]		
Project Status: [Blank]			Project Status: [Blank]		
Project Location: [Blank]			Project Location: [Blank]		
Project Contact: [Blank]			Project Contact: [Blank]		
Project Website: [Blank]			Project Website: [Blank]		
Project Publications: [Blank]			Project Publications: [Blank]		
Project Patents: [Blank]			Project Patents: [Blank]		
Project Other: [Blank]			Project Other: [Blank]		
Project Summary: [Blank]			Project Summary: [Blank]		
Project Keywords: [Blank]			Project Keywords: [Blank]		
Project Abstract: [Blank]			Project Abstract: [Blank]		
Project Introduction: [Blank]			Project Introduction: [Blank]		
Project Methods: [Blank]			Project Methods: [Blank]		
Project Results: [Blank]			Project Results: [Blank]		
Project Discussion: [Blank]			Project Discussion: [Blank]		
Project Conclusion: [Blank]			Project Conclusion: [Blank]		
Project Acknowledgments: [Blank]			Project Acknowledgments: [Blank]		
Project References: [Blank]			Project References: [Blank]		
Project Appendix: [Blank]			Project Appendix: [Blank]		















Table 1: Summary of the 2023-2024 Academic Year

This table provides a comprehensive overview of the academic performance of students across various subjects and levels. The data is presented in a clear and concise manner, allowing for easy comparison and analysis. The table is organized into columns representing different subjects and levels, and rows representing individual students. The data is presented in a clear and concise manner, allowing for easy comparison and analysis.

Student ID	Mathematics	Science	History	Language Arts	Physical Education	Art	Musical Education
1	85	78	92	88	75	90	80
2	78	82	85	75	80	70	75
3	90	88	80	85	82	85	80
4	82	75	88	78	70	80	75
5	75	80	85	80	75	70	75
6	88	85	80	82	78	80	78
7	70	75	80	75	70	70	70
8	85	80	85	80	75	80	75
9	78	82	85	75	80	70	75
10	80	78	82	80	75	80	75
11	85	80	85	80	75	80	75
12	75	80	85	75	70	70	75
13	80	78	82	80	75	80	75
14	85	80	85	80	75	80	75
15	78	82	85	75	80	70	75
16	80	78	82	80	75	80	75
17	85	80	85	80	75	80	75
18	75	80	85	75	70	70	75
19	80	78	82	80	75	80	75
20	85	80	85	80	75	80	75

The table is organized into columns representing different subjects and levels, and rows representing individual students. The data is presented in a clear and concise manner, allowing for easy comparison and analysis. The table is organized into columns representing different subjects and levels, and rows representing individual students. The data is presented in a clear and concise manner, allowing for easy comparison and analysis.

Sl. No.	Particulars	Particulars	Particulars	Particulars	Particulars	Particulars
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